



Dear Family, family, yes, we are family, because each and every one of us, from where we are according to our different roles and services, in the same heart, we live and share our experience and calls of the Good Jesus.

It has been a few days since I last wrote to you, but now I have the opportunity to do so, on the occasion of the feast of the Trinity on May 26. Although, in reality, the reason for my letter is 22nd of this month, you have been determined to remember the day on which the Church says is my feast day. I would say that it is the day of remembrance, of my commitment to the Gospel, born of my baptism, to be Good News wherever I am.

By the way, I like to remember that less than a year ago, in my house in Vic, which is your house, we met as a Family to review what we are doing and how we live our commitment to work for the Glory of God and the good of our neighbour. It gave me great joy to know that, after listening to the Spirit, you all discovered that what it is all about is to Be Born Again. To be Born Again is a big word because it is about being born of water and the Spirit.

Perhaps if we make it simpler, or more practical, it may be easier to understand. let us look at some examples: in the communities, living with awareness and intensity the art of encounter, always thinking for the benefits of the mission.

In the tasks of the mission, sharpening our eyes and heart to capture the people, spaces and reality that ask us for greater closeness, that cry out to us the urgency of humanisation, of coming together to weave the new "we".

In families, strengthening love, at home, with co-workers and neighbours.

In our environment, with Mother Earth, looking at what waste we produce and asking ourselves, do we need all this? What happens if I live without...? And in a broader sense, get involved in the groups and movements that fight for integral ecology and care for our Common Home!

Dear Family, I encourage you to be attentive to what is happening in your environments. We live in a time of many challenges, such as the culture of synodality. The last chapter document reads like this: Synodality is walking, praying, dreaming, and participating together. It is a journey of discerning together, listening to the Spirit. It is a call to personal, community and ecclesial conversion. It aims at building a more just and egalitarian world, a fraternal and missionary ecclesial community at the service of the common good. (NdN 13).

I encourage you to tune your eyes and ears to know what and how to respond to everything that happens, because "Jesus Himself shows, through His life, how His relationship with the Father, in the Spirit, permeates every daily decision or crossroads He encounters on the road He travels." (NdN 11).

"Have great trust: everything will come out fine, even better than we can imagine. As long as we seek to do good, the Lord will cover us with His grace that all may go well, and will multiply the means available to us" (Ep 85)

A fraternal and sororal embrace to all of you

*Joaquina de Mar
y de Verónica*